Sheet <u>1</u> of <u>1</u>

| ช. ธ                                       | II.S. DEDARTMENT OF COMMERCE (DEV 7_80) DATESTE AND               |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         | Atty. Docket No.<br>NL 020080              |                           |            | Serial No.<br>0/502525 |           |                                 |      |
|--|---|---------|------------|--------------------|------|-----|-----|--------------------|-----|-----|------|-----|---------------------------------------|---------|--|---------------------------|------------|------------------------|-----------|---------------------------------|------|
|  |   |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         | Applicant<br>Adrianus J.M. DENISSEN et al. |                           |            |                        |           |                                 |      |
|  | INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         | Filing Date Group CONCURRENTLY             |                           |            |                        | V-1,1,1   | <del></del>                     |      |
| U.S. PATENT DOCUMENTS                      |   |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
| Ex.<br>Int                                 | •   |         |            | Document Number    |      |     |     |                    |     |     |      |     | Date                                  |         | Name                                       |                           |            | Class Sub-<br>class    |           | Filing<br>Date<br>If<br>Approp. |      |
|  |   | AA      |            |                    |      | _   |     |                    | _   | L   |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  |   | AB      |            |                    |      |     | _   | $oldsymbol{\perp}$ | _   | _   |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  |   | AC      |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  |   | AD      |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  |   | AE      |            | $\Box$             |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  |   | AF      |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  | <u> </u>                  |            |                        |           |                                 |      |
| FOI  | REI   | GN      | <u>I P</u> | AT                 | EN.  | T D | 00  | CUN                | 1EN | NTS |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  |   |         | Do         | cument Number Date |      |     |     |                    |     |     |      |     |                                       |         | Country                                    |                           | Cla        |                        | Sub-      | Trans.                          |      |
|  |   | $\perp$ |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        | Class     | Yes                             | No   |
| BPP  | AG  | $\perp$ | E          | ₽                  | °    |     |     | 5                  | 3   | 9   | L    | 7   | 11/3/1999                             |         |  | Europe                    | G11        | .В                     | 20/12     | x                               |      |
| 000  | AH  | 1       | E          | P                  | °    | ٤   | '   | 8                  | 0   | 1   | 3    | 6   | 11/25/1998                            |         |  | Europe                    | G11        | В                      | 20/10     | x                               |      |
|  | AI  |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  | AJ  |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  | AK  |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
| ОТН  | ER  | (1      | nc         | lud                | ling | A   | uth | or,                | Ti  | tle | , D  | ate | , Pertinent                           | Pages   | , Et                                       | c.)                       |            |                        |           |                                 |      |
|  | AL  |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  | AM  | T       |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
|  | AN  |         |            |                    |      |     |     |                    |     |     |      |     |                                       |         |  |                           |            |                        |           |                                 |      |
| Examiner Sure Boyn Date Considered 8/18/07 |   |         |            |                    |      |     |     |                    |     |     |      | }   |                                       |         |  |                           |            |                        |           |                                 |      |
| *BXAI                                      | INE   | R:      | 1          | Ini                | ti() | l i | tl  | hro                | ugh | ci  | tati | lon | dered, wheth if not in o leation to a | conform | ance                                       | citation is<br>and not co | in<br>nsid | confo                  | rmance wi | th MPER                         | 609; |